| For Office Use Only | |
|---------------------|----------------|
| Applicant # | Date Received: |

Town of Burlington Scholarship Fund Application Due: April 1, 2022

Prior to completing this application, please note the following:

- All graduating seniors who reside in the Town of Burlington are eligible for this scholarship regardless of the high school they attend.
- Qualified applicants must be planning to attend a college, university, or technical school accredited by their appropriate State Board of Education.
- Complete applications include this form, essay, activities & involvement, unofficial high school transcript.
- Completed applications should be sent to attubato@bpsk12.org or can be dropped off or mailed to the Burlington High School Guidance Office (123 Cambridge St, Burlington, MA 01803).
- Incomplete applications or those submitted past the stated deadline will not be considered.

| SECTION 1: APPLICANT INFORMATION |
|---|
| Name: |
| High School: |
| Home Address: Email Address: |
| Home Phone: Cell Phone: |
| Section 2: Parent/Guardian Information |
| Parent/Guardian's place of employment: |
| Occupation: |
| Parent/Guardian's place of employment: |
| Occupation: |
| Number of dependent children (including applicant) attending college full-time in September 2022: |
| Section 3: College Information |
| Indicate your intended major (field of study): |
| Indicate the college you plan to attend (list only one): |
| Indicate the estimated 2022/2023 tuition cost of the institution you expect to attend: |
| Are you intending to live on campus? Yes No If yes, what is the cost of room & board? |

SECTION 4: ESSAY

In a separate document, answer the following essay prompt. Your essay should be no longer than 750 words, double-spaced, Times New Roman, 12-point font. *Ensure that your name is on your essay*.

The lessons we take from obstacles we encounter can be fundamental to later success. Recount a time when you faced a challenge, setback, or failure. How did it affect you, and what did you learn from the experience?

SECTION 5: ACTIVITIES & INVOLVEMENT

In a separate document, list the activities/work you participated in, including the number of years you participated in the activity, the number of hours per week (if applicable), and any honors or offices/positions held.

- Extra-Curricular Activities
- Work Experience
- Volunteer Experience

SECTION 6: UNOFFICIAL HIGH SCHOOL TRANSCRIPT

| By signing below, you certify that the information su | bmitted for consideration is true. |
|---|--|
| Signature of Applicant | Signature of Parent/Guardian (if under 18) |

The Town of Burlington Scholarship Fund is authorized by the Board of Selectman and MGL Chapter 194 Acts of 1986. The funds collected for this scholarship are voluntary through a designation made on the municipal tax bills, or the motor vehicle excise tax bill. The Town of Burlington Scholarship Committee consists of the following representation: Superintendent of Schools (or their designee), and no fewer than five residents of Burlington.

The recipients will receive the awarded scholarship upon successful completion of their first semester of their first year of college. The recipient is responsible for submitting their second semester tuition statement to scholarships@burlington.org at the start of their second semester.

Please direct questions to <u>scholarships@burlington.org</u>. Visit the Town of Burlington Scholarship Fund Facebook page by searching "BurlingtonMAScholarships" for additional information.

If you need assistance reading this document, please contact the Town of Burlington Scholarship Fund Committee at scholarships@burlington.org to obtain translation services.

SPANISH

Si necesita ayuda para leer este documento, comuníquese con el Comité del Fondo de Becas de Burlington scholarships@burlington.org para obtener servicios de traducción.

GUJARATI

જો તમને આ દસ્તાવેજ વાંયવામાં મદદની જરૂર હોય, તો અનુવાદ સેવાઓ માટે બર્લિંગ્ટન સ્કોલરશીપ ફંડ કમિટિ scholarships@burlington.org નો સંપર્ક કરો.

HINDI

यदि आपको इस दस्तावेज़ को पढ़ने में सहायता की आवश्यकता है, तो कृपया अनुवाद सेवाओं को प्राप्त करने के लिए scholarships@burlington.org पर बर्लिंगटन छात्रवृत्ति कोष समिति से संपर्क करें।

PORTUGUESE

Se você precisar de ajuda para ler este documento, entre em contato com o Comitê do Fundo de Bolsas de Estudo de Burlington em scholarships@burlington.org para obter serviços de tradução.

Shawsheen Valley Technical High School LETTER OF RECOMMENDATION FORM

| Name | | | | | Shop | GPA | Class Rank |
|-------------------------------------|---|-------|-------|----------|-------------|----------|-----------------------|
| | | | | | | GTA | Class Ralik |
| | | T 4 T | N T T | | | | |
| ACTIVITY | | | | EVEL | | | |
| Anti-Bullying Club | 7 | 10 | 11 | 12 | OFFICE HELI |) A | WARDS/HONORS RECEIVED |
| Baseball | + | - | - | | | | |
| Basketball | | - | - | _ | | | |
| | - | - | - | | | | |
| Cheerleading Chess/Checkers Club | - | + | | | | | |
| | - | - | - | - | | | |
| Cross Country Class Officer/Council | - | - | | | | | |
| Football | - | - | | | 1/4 - 1/4 | | |
| | | - | | | | | |
| Gaming Club | - | | | | | | |
| Gay/Straight Alliance | | | - | | | 8 8 6,44 | |
| Glee Club | - | | | | | | |
| Golf | | - | - | | | | |
| Hockey | | - | | | | | |
| National Honor Society | | | | | | | |
| Lacrosse | | | | | | | |
| Literary Magazine | | | | | | | |
| Mathematics Club | | | | | | | |
| Newspaper | | | | | | | |
| Oratory Club | | | | | | | |
| Orientation/Mentor | | | | | | | |
| Performing Arts | | | 41 4 | de la la | | | |
| Reading Book Club | | | | | | | |
| Robotics Club | | | | | | | |
| Ski Club | | | | | | | |
| SkillsUSA | | | | | | | |
| Soccer | | | | | | | |
| Softball | | | | | | | |
| Sportsmen Club | | | | | | | |
| Student Council | | | | | | | |
| Swimming | | | | | | | |
| TDVA | | n | | | | | |
| Tennis | | | | | | | |
| Track | | | | | | | |
| Traveling Rams Club | | | | | | | |
| Volleyball | | | | | | | |
| Wrestling | | | | | | | |
| Yearbook | | 1 | | | | | |
| Other Activities | | | | | | | |
| | | | | | | | |
| | | | | | | .a. ^ | |

^{*}COMPLETE THE OTHER SIDE OF THIS SHEET!

| Volunteer Activities: |
|--|
| Community Involvement: |
| Employment History: |
| <u>Unusual Circumstances</u> (ex. financial hardship, family illness/injury, or living situation): |
| List three adjectives to describe yourself: 1. 2. 3. |
| Describe an event or activity that has had the most significant impact on your life. How has this shaped the person you are? |
| |
| What are you most proud of and why? |
| |
| Intended college major |
| Type of postsecondary education. Please circle one. |
| Technical School Community College 4-year College or University |